SIX MILE CREEK HOMEOWNERS ASSOCIATION, INC

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2020 Organizational Meeting Minutes

Faith Lutheran Church 5550 Faith Drive Viera, FL 32955

January 14, 2020

Organizational Meeting

- Call to order: The meeting was called to order at 7:08pm
- **Determination of Officer Positions:** Tom Neal and Sandy Edwards were present. Van Moore was present representing APM. Tom motioned for the board to remain the same. President/Tom Neal and V.P./Sandy Edwards.
- Lakes Aerations:

Lake #1 - \$6,160.00 - Fabian Circle

Lake #2 - \$7,906.00 - Jacques/Lionel Circle

Tom motioned to approve aeration of lakes, Sandy seconded the motion all were in favor.

- Information signs at Exit: North entrance sign is in bad shape, Tom has materials to repair the sign.
- New Projects:
- New HOA Storage Unit:

Extra Space Storage, end of Wickham Rd. Unit 3046 – (10x5) key required for entry. Gate code: *20441#

- **Park Improvements:** Tom reported that a lot has been done in 2019. The north entrance electrical is being replaced.
- Treasurer: APM gave balances as of 12.31.19 Operating Acct-\$72,804.12, Sound Wall Savings \$10,058.97, Lake Fountain Savings -\$4,023.58
- Committee Member:

ARC: Paul Collier, David Hercules and Nick Murdock: Paul provided a copy of some procedures for owners to follow when making exterior improvements. He reported that 2019 was a very busy year for new roofs.

DPC: Mary Jane DeLaurentis, Jane Santacroce and Diane Sarver.

Welcome: Sonna Johns, Sandy Edwards, CJ Harding and Tom Neal. Sonna reported on the welcoming committee. 4 members on the committee. Every quarter they get a list of new owners and drop off a goodie bag with coupons from restaurants, etc. Anyone who would like to join, please contact the board.

Beautification: Paula & Ken Buddington, Diane Sarver, Jim & CJ Harding, Mike Pisscano and Tom Neal. Clayton Kimball and Eddie Leggie -Crane Creek (Park only). Tom motioned to ratify the committee's, Sandy seconded the motion all were in favor.

- Spring Fling at the Park: Open
- Newsletter: Open
- Next board Meeting: Tuesday, April 14, 2020, 6:30pm at Perkin Restaurant.
- Adjournment: With no further business the meeting adjourned at 7:30pm.